BE IT ORDAINED by the County Council of King County, Washington, that the following budget for King County Neighborhood Youth Corps Summer Program, Contract No. S7-8010-51, be and it hereby is adopted for the period commencing June 8, 1969 and ending August 31, 1969.

BUDGET FOR KING COUNTY NEIGHBORHOOD YOUTH CORPS SUMMER PROGRAM NYC CONTRACT NO. S7-8010-51 JUNE 8, 1969 - AUGUST 31, 1969

I.	SALARIES AND WAGES:					
			t Director @ \$1,050. (50%)	\$	1,575.00	
			t Secretary - Statistician @ 500. (50%)	1	750.00	
			t Bookkeeper - Office Manager @ 560. (50%)		840.00	
			Counselors (3) @ 640. (100%)		5,760.00	
			tion Supervisor @ 500. (100%)		1,500.00	
		Clerk 7			960.00	
			L Clerk & Typist @ 400. (50%)		600.00	
			ee Wages @ Avg. 1.30/hr.		136,140.00	
	7007		TOTAL SALARIES AND WAGES	\$	148,125.00	
				•	•	
II.	OPERAT1					
	1.		yee Benefits:			
			Industrial Insurance	\$	2,667.00	
			Medical & Hospital Benefits		277.00	
			F.I.C.A O.A.S.I.		7,110.00	
		5003	State Retirement		226.00	
				\$	10,280.00	
	2.		actual Services:			
		6001	Postage	\$	30.00	
		6013	Rental of Equipment		180.00	
		6014	Capital Outlay for Equipment		150.00	
		6015	Telephone and Installation		75.00	
				\$	435.00	
		6019	Other Contracts:			
			1. Participating School Districts			
			a. Project Personnel & School Charges	\$	2,410.00	
			2. Medical Examinations		2,360.00	
			3. Auditing Services		300.00	
			4. Summer Supervisors (2) Park Department		2,240.00	
	. *\			\$	7,310.00	
	3.		ials and Supplies:			
			Motor Fuel & Maint. (Enrollee Transportation)	\$	650.00	
		7012	Office Supplies		260.00	
				\$	910.00	
	4.	Othor	Fynancas			
	→•	8001	Expenses: Fares (Enrollee Transportation)	\$	3,200.00	
		8002		Ÿ	80.00	
			Food & Lodging Stoff Miloson (Portol 0 100 per milo			
		8003	Staff Mileage/Rental @ 10¢ per mile	é	1,300.00	
			TOTAL OPERATION & MAINTENANCE	\$ \$	4,580.00 23,515.00	
			TOTAL OFERATION & MAINTENANCE	Ą	23,313.00	
			TOTAL BUDGET	¢	171,640.00	
4	•		TOTAL DODGET	<u>~</u>	171,070.00	

ESTIMATED REVENUE FEDERAL GOVERNMENT \$171,640.00

00059

INTRODUCED and read for the	first time this 30th
day of June, 196	<u>9</u> .
	•
ADOPTED by the Council at a	regular meeting thereof
on the 7th day of	July, 1969.
	Ment OBleen
	Chairman of the County Council
ATTEST:	
(Rappel) for some	
Clerk of the Council	
	APPROVED THIS 16th day of Inle
	19 69
	of Mallman
	King County Executive
ORDINANCE READINGS	
1st 6-30-69	

2nd 7-7-69

3rd 2 - 2 - 6 9 Effective Date 2 - 12 - 6 9